सत्यमेव जयते

Con il patrocinio
e il contributo di:

UNIVERSITÀ
DEGLI STUDI
DI TORINO

GANDHI AFTER GANDHI

2-3 DECEMBER 2019
INTERNATIONAL CONFERENCE

UNIVERSITY OF TURIN
Campus Einaudi
Lungo Dora Siena 100, Torino

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Con il patrocinio
e il contributo di:

Dipartimento di LINGUE LETTERATURE STRANIERE CULTURE MODERNE

CPS CULTURE POLITICA SOCIETÀ

Studi Um Dipartimento di Studi Umanistici

Centro Studi Sereno Regis

STUDI ASIATICI E MEDITERRANEI

ISA ISTITUTO DI STUDI SULL'ASIA

AISCU

2 December Aula Magna

9:30-10:00 Welcome and opening

10:00-11:30 Keynote Lecture: Shruti Kapila Gandhi and the Truth of Violence

11.30-12:00 Break

12:00-13:30 Giuliano Pontara "Gandhi, nonviolenza e giustizia sociale" in dialogo con Anna Bravo

13:30-14:30 Lunch break

14:30- 16:00

Room H6 — **Panel 1** — **Gandhian grass root movements and their experiences I**

- F. Lovisolo — Environmental and social sustainability according to the Gandhian vision as implemented by ASSEFA India
- Vijay Singh Negi — In pursuit of traditional farming, farmers and our food systems
- Jagyoseni Mandal — The Mahatma's visionary critique of industrialization/ The western civilization in the light of India's globalized economy today : heading towards a devastating future?
- Shankar Ramaswami — The Alternative Politics of Migrant Workers in Delhi

Room H7 — **Panel 2** — **Gandhian peace and civil rights movements in a global dimension I**

- Massimiliano Vaghi — Note sulle reti imperiali britanniche nell'Oceano indiano (1860-1914): i "coolies" indiani in Sudafrica e la politica di Gandhi
- Carmen Concilio — Gandhi and South Africa
- Chiara Corazza — Gandhi e il movimento panafricanista (1919-1945)
- Ritu Gairola Khanduri — Gandhi Going Global: Nation, community, diaspora in the US and South Africa

16:00-16:30 coffee break

16:30- 18:00

Room H6 — **Panel 3** — **Gandhian grass root movements and their experiences II**

- Elsa Bianco, Giuseppe Barbiero, Mariella Bo — La pratica del silenzio attivo e lo sviluppo di swaraj. Una scuola di nonviolenza.
- Pietro Moretti — Nonviolenza e disabilità
- Renu Nanda — Gandhian Technological Innovative Pedagogical Interventions for Female Education: An experiment in Jammu district of Jammu and Kashmir State in India
- Laura Colucci-Gray, Donald Gray, Elena Camino — The Earth as integral dimension to 'development': reflecting on the educational potentialities of Gandhi's message in a school gardening project.

Room H7 — **Panel 4** — **Gandhian peace and civil rights movements in a global dimension II**

- Andrea Carosso — "Stride Toward Freedom": Martin Luther King, the Montgomery Bus Boycott and the Gandhian Lesson
- Nishant Bhardwaj — Revisiting 'ahimsa' in a divided world
- Hyun Höchsmann — Non-violence as Universal Love in Gandhi and Mozi
- Monica De Togni — Was There Any Chinese Gandhi? Political Pacifist Participation and the 1948 National Assembly

20.00 Dinner

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3 December 9:30-11:00

Room H6 — **Panel 5** — **Gandhian political view, experience and legacy past and present I**

- Annie Devenish — The sensual Gandhi
- Eijiro Hazama — Rethinking Gandhi's "Secularism": How Gandhi's Brahmacarya Related to His Last Political Vision
- Amitendu Bhattacharya — A 'National Diet' for the Indians: Gandhi and the Phenomenon of Muscular Nationalism
- Mario Prayer — Khadi after Gandhi

Room H7 — **Panel 6** — **Gandhian political view, experience and legacy past and present II**

- Antonino Drago — Non violenza: chi, come, verso che?
- Sagnella-Bitossi — L'eredità di Gandhi nell'"esperienza religiosa" di Aldo Capitini
- Gloria Germani — L'importanza del pensiero di Gandhi per la sopravvivenza del pianeta e dell'uomo
- Louis Campana — Approches d'une économie non-violente

11:00-11:30 Coffee break

11.30-12:30 Aula Magna — **Lectio Magistralis:** Michelguglielmo Torri The Mahatma and the Muslims: Gandhi's role in making India's partition inevitable

12:30-13:30 Lunch break

13:30 -15:30

Room H6 — **Panel 7** — **Understanding Gandhi in today's times: legacy, philosophy, and the present**

- Kamila Junik-Łuniewska — Gandhi in contemporary Hindi writing
- Roshni Sengupta — From political icon to Mahatma: the visual turn in portrayal of Gandhi in Indian cinema
- Pralay Kanungo — Hindu Nationalists and Mahatma Gandhi
- Rohit Wanchoo — Rethinking Gandhi and Non-Violence Today
- Sanjukta Das Gupta — Gandhi and Adivasis: Post-Independence re-imaginations

Room H7 — **Panel 8** — **Gandhian political view, experience and legacy past and present III**

- Franco Manni — "Mazzini's Influence and Gandhi's legacy on Family Duties against Corruption".
- Alessandro Vescovi — Gandhi in Raja Rao's Kanthapura (1938).
- Ahyaan Raghuvanshi — Loving Oneself through Others. The Political Philosophies of Savarkar and Gandhi
- Jacek Skup — Gandhi and Bose
- Kumar, Pratyush — Gandhi's Law

15:30-16:00 Coffee break

Room H6 — **Panel 9** — **Gandhian political view, experience and legacy past and present IV**

- Parmeet Kajal — Gandhi versus Gandhi: A comparative study of his thoughts in his English and Vernacular Newspapers
- Rachna Sharma — Exploring the legacy of Gandhian ethics in journalism in the era of post truth: a critical Analysis
- Dezs Szenkovics — Gandhi's Economic Thought: Is It Still Relevant?
- Pallavi Varma Patil + Roshni Ravi — Nai Taleem
- Punsara Amarasinghe — Deconstructing "Swaraj" as the Mahatma Gandhi's political idealist reflection of anarchism

Room H7 — **Panel 10** — **Gandhian political view, experience and legacy past and present V**

- Inês Raquel Cambé Duque + Piyush Bhatti — Gandhi's model of decentralisation
- Marzia Casolari — Partitions and beyond: Gandhi's views on India's and Palestine's partitions
- Farooq Ahmad Dar — Gandhi and the Creation of Pakistan
- Alessandra Consolaro + Tommaso Bobbio — Modi and Gandhi

17:30-18:00 general discussion and closing remarks