GANDHI
AFTER GANDHI

2-3 DECEMBER 2019
INTERNATIONAL CONFERENCE

UNIVERSITY OF TURIN
Campus Einaudi
Lungo Dora Siena 100, Torino

CONTACTS:
marzia.casolari@unito.it
gandhi2019torino@gmail.com
2 December  Aula Magna

9:30-10:00  Welcome and opening

10:00-13:30  Keynote Lecture: Shruti Kapila Gandhi and the Truth of Violence

13:30-14:30  Lunch break

14:30-16:00

Room H6  Panel 1  Gandhiathan root movements and their experiences I
F. Lovisolo  Environmental and social sustainability according to the Gandhian vision as implemented by ASSEFA India
Vijay Singh Negi  In pursuit of traditional farming, farmers and our food systems
Jagrogeni Mandal  The Mahatma’s visionary critique of industrialization? The western civilization in the light of India’s globalized economy today: heading towards a devastating future?
Shankar Ramaswami  The Alternative Politics of Migrant Workers in Delhi

Room H7  Panel 2  Gandhiathan peace and civil rights movements in a global dimension I
Massimiliano Vagli  Note sulle reti imperiali britanniche nell’Oceano indiano (1860-1914): “coolies” indiani in Sudafrica e la politica di Gandhi
Carmen Concio  Gandhi and South Africa
Chiara Corazza  Gandhi e il movimento panafricanista (1919-1945)
Ritu Gairola Khanduri  Gandhi Going Global: Nation, community, diaspora in the US and South Africa

16:00-16:30 coffee break

16:30-18:00

Room H6  Panel 3  Gandhiathan root movements and their experiences II
Elisa Bianco, Giuseppe Barbiero, Mariella Bo  La pratica del silenzio attivo e lo sviluppo di swaraj. Una scuola di nonviolenza.
Pietro Moretti  Nonviolence e disabilità
Renu Nanda  Gandhiathan Technological Innovative Pedagogical Interventions for Female Education: An experience in Jammu district of Jammu and Kashmir State in India
Laura Colucci-Gray, Donald Gray, Elena Camino  The Earth as integral dimension to ‘development’: reflecting on the educational potentialities of Gandhi’s message in a school gardening project.

Room H7  Panel 4  Gandhiathan peace and civil rights movements in a global dimension II
Andrea Carosso  “Stride Toward Freedom”: Martin Luther King, the Montgomery Bus Boycott and the Gandhian Lesson
Nishant Bhardwaj  Revisiting ‘ahimsa’ in a divided world
Hyun Höchsmann  Non-violence as Universal Love in Gandhi and Mzi
Monica De Togni  Was There Any Chinese Gandhi? Political Pacifist Participation and the 1948 National Assembly

20.00 Dinner

3 December 9:30-11:00

Room H6  Panel 5  Gandhiathan political view, experience and legacy past and present I
Annie Devenish  The sensual Gandhi
Ejiru Hazama  Rethinking Gandhi’s “Secularism”: How Gandhi’s Brahmacayana Related to His Last Political Vision
Armitendu Bhattacharya  A ‘National Diet’ for the Indians: Gandhi and the Phenomenon of Muscular Nationalism
Mario Pray  Khaddar Gandhi

Room H7  Panel 6  Gandhiathan political view, experience and legacy past and present II
Antonino Drago  Non violenza: chi, come, verso che?
Sagittari-Blottesi  L’eredità di Gandhi nell’“esperienza religiosa” di Aldo Capitini
Gloria Gennari  L’importanza del pensiero di Gandhi per la sopravvivenza del pianeta e dell’uomo
Louis Campana  Approches d’une économie non-violente

11:00-11:30 Coffee break

11.30-12:30 Aula Magna  Lectio Magistralis: Michelangelo Trim: The Mahatma and the Muslims: Gandhi’s role in making India’s partition inevitable
12:30-13:30 Lunch break

13:30 -15:30

Room H6  Panel 7  Gandhiathan political view, experience and legacy past and present III
Kamila Jurk-Lrniwska  Gandhi in contemporary Hindi writing
Roshni Sengupta  From political icon to Mahatma: the visual turn in portrayal of Gandhi in Indian cinema
Prayun Karunung  Hindu Nationalists and Mahatma Gandhi
Rohit Wanchoo  Rethinking Gandhi and Non-Violence Today
Sanjukta Das Gupta  Gandhi and Advaita: Post-Independence re-imaginations

Room H7  Panel 8  Gandhiathan political view, experience and legacy past and present IV
Franco Manri  “Mazzini’s Influence and Gandhi’s legacy on Family Duties against Corruption”
Alessandro Vescovi  Gandhi in Raja Rani’s Kathapun (1938).
Ahyaan Raghuvanshi  Loving Oneself through Others. The Political Philosophies of Savarkar and Gandhi
Jacek Skup  Gandhi and Bose
Kumar, Pratyush  Gandhi’s Law

15:30-16:00 Coffee break

Room H6  Panel 9  Gandhiathan political view, experience and legacy past and present IV
Parmeeet Kajal  Gandhi versus Gandhi: A comparative study of his thoughts in his English and Vernacular Newspapers
Rachna Sharma  Exploring the legacy of Gandhian ethics in journalism in the era of post truth: a critical Analysis
Dezs Szerekovics  Gandhi’s Economic Thought: Is It Still Relevant?
Pallavi Varma Patel + Roshni Ravi  Deconstructing “Swaraj” as the Mahatma Gandhi’s political idealist reflection of anarchism
Punsara Amarasinghe  Gandhi’s model of decentralisation

Room H7  Panel 10  Gandhiathan political view, experience and legacy past and present V
Inés Raquel Cambé Duque + Piyush Bhatti  Partitions and beyond: Gandhi’s views on India’s and Palestine’s partitions
Marzia Casolari  Gandhi and the Creation of Pakistan
Farooq Ahmad Dar  Modi and Gandhi

17:30-18:00  general discussion and closing remarks