GANDHI AFTER GANDHI

2-3 DECEMBER 2019
INTERNATIONAL CONFERENCE

UNIVERSITY OF TURIN
Campus Einaudi
Lungo Dora Siena 100, Torino

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2 December  Aula Magna
9:30-10:00  Welcome and opening
10:00-11:30  Keynote Lecture: Shrutti Kapila Gandhi and the Truth of Violence
11:30-12:00  Break
12:00-13:30  Giuliano Pontara “Gandhi, nonviolenza e giustizia sociale” in dialogo con Anna Bravo
13:30-14:30  Lunch break

14:30-16:00
Room H6  Panel 1  Gandhian grass root movements and their experiences I
F. Lovisolo  Environmental and social sustainability according to the Gandhian vision as implemented by ASSEFA India
Vijay Singh Negi  In pursuit of traditional farming, farmers and our food systems
Jagoseni Mandal  The Mahatma’s visionary critique of industrialization/ The western civilization in the light of India’s globalized economy today: heading towards a devastating future?
Shankar Ramaswami  The Alternative Politics of Migrant Workers in Delhi

Room H7  Panel 2  Gandhian peace and civil rights movements in a global dimension I
Massimiliano Vaghi  Note sulle reti imperiali britanniche nell’Oceano indiano (1860-1914): i “coolies” indiani in Sudafrica e la politica di Gandhi
Carmen Concilio  Gandhi and South Africa
Chiara Corazza  Gandhi e il movimento panaficana (1919-1945)
Ritu Gairodi Khanduri  Gandhi Going Global: Nation, community, diaspora in the US and South Africa

16:00-16:30 coffee break

16:30-18:00
Room H6  Panel 3  Gandhian grass root movements and their experiences II
Elisa Bianco, Giuseppe Barbiero, Mariella Bo  La pratica del silenzio attivo e lo sviluppo di swaraj. Una scuola di nonviolenza.
Pietro Moretti  Nonviolenza e disabilità
Renu Nanda  Gandhian Technological Innovative Pedagogical Interventions for Female Education: An experiment in Jammu district of Jammu and Kashmir State in India
Laura Colucci-Gray, Donald Gray, Elena Camino  The Earth as integral dimension to ‘development’: reflecting on the educational potentials of Gandhi’s message in a school gardening project.

Room H7  Panel 4  Gandhian peace and civil rights movements in a global dimension II
Andrea Carosso  “Stride Toward Freedom”: Martin Luther King, the Montgomery Bus Boycott and the Gandhian Lesson
Nishant Bhardwaj  Revisiting ‘ahimsa’ in a divided world
Hyun Huchamann  Non-violence as Universal Love in Gandhi and Mzi
Monica De Togni  Was There Any Chinese Gandhi? Political Pacifist Participation and the 1948 National Assembly

20.00 Dinner

3 December 9:30-11:00
Room H6  Panel 5  Gandhian political view, experience and legacy past and present I
Annie Devenish  The sensual Gandhi
Ejiro Hazama  Reinhing Gandhi’s “Secularism”: How Gandhi’s Brahmacayana Related to His Last Political Vision
Armitendu Bhattacharya  A ‘National Diet’ for the Indians: Gandhi and the Phenomenon of Muscular Nationalism
Mario Prayer  Khadad Gandhi

Room H7  Panel 6  Gandhian political view, experience and legacy past and present II
Antonino Drago  Nonviolenza: chi, come, verso che?
Sagnella-Bitossi  L’eredità di Gandhi nell’“esperienza religiosa” di Aldo Capitini
Gloria Gemani  L’importanza del pensiero di Gandhi per la sopravvivenza del pianeta e dell’uomo
Louis Campana  Approches d’une économie non-violente

11:00-11:30 Coffee break

11.30-12:00 Aula Magna  Lectio Magistralis: Micheluguglielmo Tom: The Mahatma and the Muslims: Gandhi’s role in making India’s partition inevitable
12:30-13:30 Lunch break

13:30-15:30
Room H6  Panel 7  Understanding Gandhi in today’s times: legacy, philosophy, and the present
Kamila Junik-Luniewska  Gandhi in contemporary Hindi writing
Roohi Sengupta  From political icon to Mahatma: the visual turn in portrayal of Gandhi in Indian cinema
Prayat Karunung  Hindu Nationalists and Mahatma Gandhi
Rohit Wanchoo  Rethinking Gandhi and Non-Violence Today
Sanjukta Das Gupta  Gandhi and Advakas: Post-Independence re-imaginings

Room H7  Panel 8  Gandhian political view, experience and legacy past and present III
Franco Manri  “Mazzini’s Influence and Gandhi’s legacy on Family Duties against Corruption”.
Alessandro Vescovi  Gandhi in Raja Ravi Karthapura (1938).
Ahyaan Raghuvanshi  Loving Oneself through Others. The Political Philosophies of Savarkar and Gandhi
Jacek Skup  Gandhi in contemporary Hindi writing
Kumar Pratyush  Gandhi’s Law

15:30-16:00 Coffee break

Room H6  Panel 9  Gandhian political view, experience and legacy past and present IV
Parmjeet Kajal  Gandhi versus Gandhi: A comparative study of his thoughts in his English and Vernacular Newspapers
Rachna Sharma  Exploring the legacy of Gandhis ethics in journalism in the era of post truth: a critical Analysis of Gandhi’s Economic Thought: Is It Still Relevant?
Dezs Szenkovics  Deconstructing “Swara” as the Mahatma Gandhi’s political idealist reflection of anarchism
Pallavi Varma Patil + Rohini Ravi  Deconstructing “Swara” as the Mahatma Gandhi’s political idealist reflection of anarchism
Punshara Amasinghe  Deconstructing “Swara” as the Mahatma Gandhi’s political idealist reflection of anarchism

Room H7  Panel 10  Gandhian political view, experience and legacy past and present V
Inés Raquel Cambie Duque + Piyush Bhatti  Gandhi’s model of decentralisation
Marzia Casolari  Partitions and beyond: Gandhi’s views on India’s and Palestine’s partitions
Farooq Ahmad Dar  Strateging Gandhi’s role in making India’s partition inevitable
Alessandra Consolario + Tommaso Bobbio  Gandhi and the Creation of Pakistan

17:30-18:00 general discussion and closing remarks